

**IN THE UNITED STATES DISTRICT COURT FOR THE
DISTRICT OF MONTANA**

THE EXCELLENT THE EXCELLENT RAJ K. PATEL,
from all capacities,

Plaintiff

v.

THE UNITED STATES, PRESIDENT JOE BIDEN,
VICE PRESIDENT KAMALA HARRIS, ALL BIDEN
CABINET OFFICERS, ATTORNEY GENERAL
MERRICK GARLAND, SECRETARY OF HEALTH
AND HUMAN SERVICES XAVIER BECERRA,
SURGEON GENERAL DR. VIVEK MURTHY, and
UNITED NATIONS AMBASSADOR LINDA
THOMAS-GREENFIELD,

Defendants

No. 6:23-cv-00094-BMM-KLD

Dated: December 27, 2023

**T.E.,E. MR. RAJ K. PATEL'S MOTION TO
PERFECT SERVICE**

T.E.,E. Mr. Raj K. Patel, under Fed. R. Civ. P. 77(c)(2)(A), move this clerk of court to perfect service to the defendants' attorneys said herein the certificate of service, after the court grants *in forma pauperis*.

Therefore, Patel moves the same.

Respectfully submitted, The Basis of the United States,

/s/ Raj K. Patel
Rama CCCX
T.E., T.E. Mr. Raj K. Patel, AA, BA, JD Candidate** (*pro se*)
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Indianapolis, IN 46219
Marion County
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T.E. Mr. President/Student Body President, Student Gov't Ass'n of Emory U., Inc. 2013-2014 (corp. sovereign 2013-present)

T.E. Mr. Student Body President, Brownsburg Cmty. Sch. Corp./President, Brownsburg High Sch. Student Gov't 2009-2010 (corp. sovereign 2009-present)

Rep. from the Notre Dame L. Sch. Student B. Ass'n to the Ind. St. B. Ass'n 2017

Deputy Regional Director, Young Democrats of Am.-High Sch. Caucus 2008-2009

Co-Founder & Vice Chair, Ind. High Sch. Democrats 2009-2010

Vice President of Fin. (Indep.), Oxford C. Republicans of Emory U., Inc. 2011-2012

Intern, Marion Cnty. Clerk Elizabeth "Beth" White for Sec'y of St. of the St. of Ind. 2014

**J.D. Candidate, Notre Dame L. Sch. (2015-17)

Volunteer, Barack Obama for America (2008)

Intern, Jill Long Thompson for Governor (2008)

*Political Science and Religion (cum laude), Emory University Class of 2014

CERTIFICATE OF SERVICE

I certify that I served a copy of the foregoing Mot. for Service of Process to 12/27/2023 to below individuals via the Clerk of Court:

The United States

AG Merrick Garland
U.S. Department of Justice
950 Pennsylvania Avenue NW
Washington DC 20530

The United States

Jesse Laslovich

U.S. Attorney's Office
2601 2nd Ave N.
Suite 3200
Billings, MT 59101
keri.leggett@usdoj.gov

Respectfully submitted,

/s/ Raj Patel

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